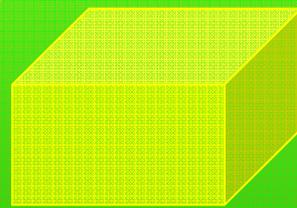
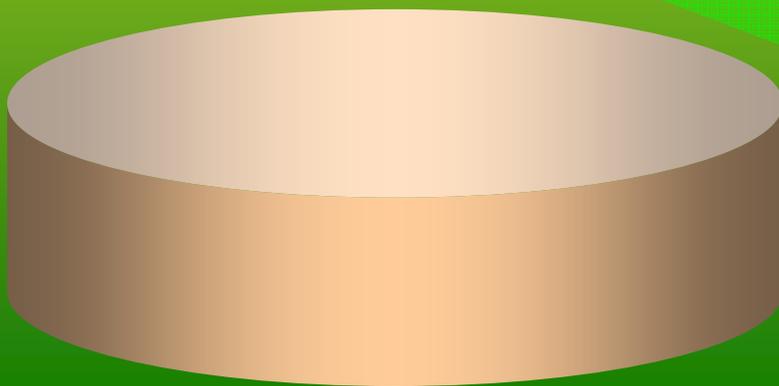


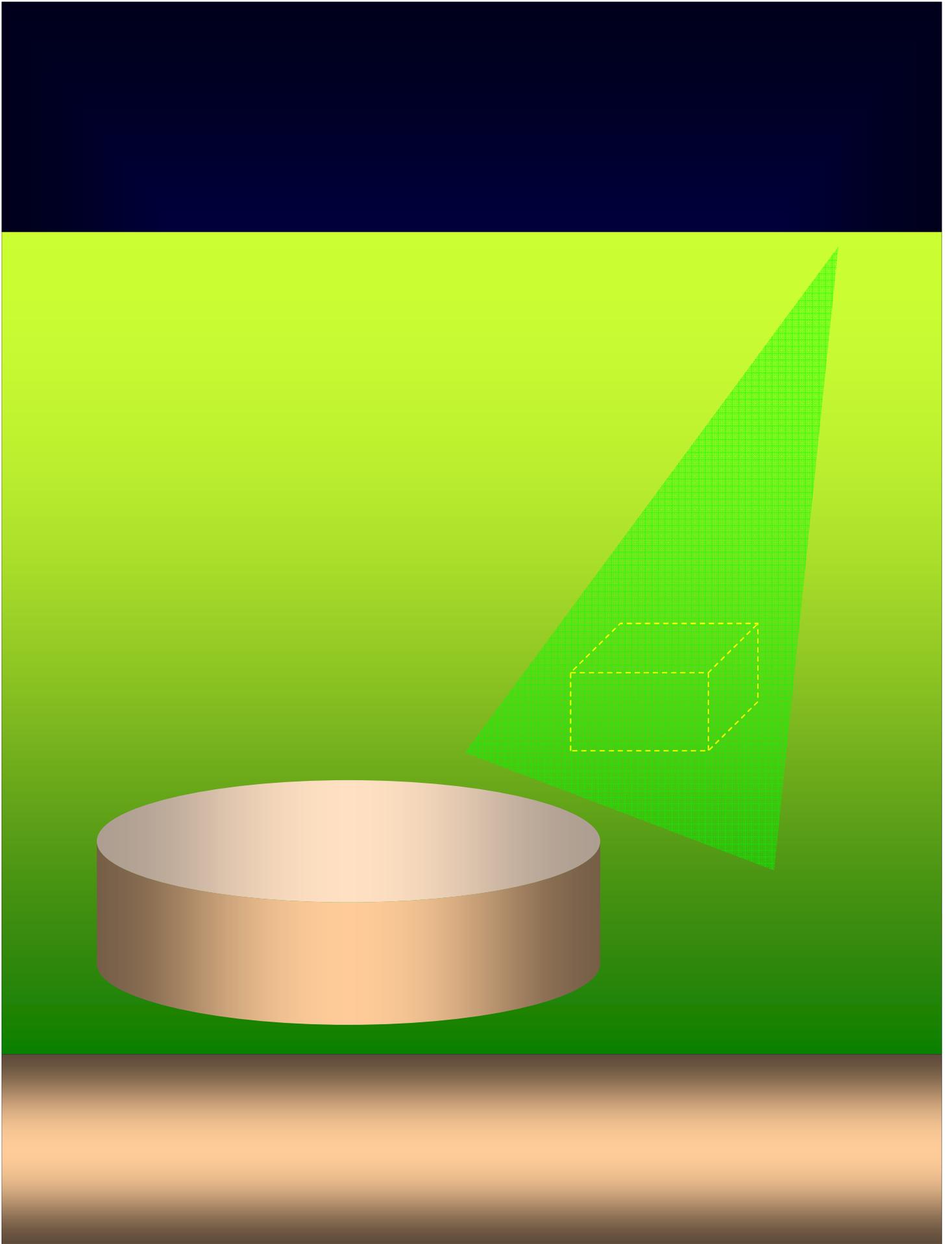
Das Ma'assebuch 64

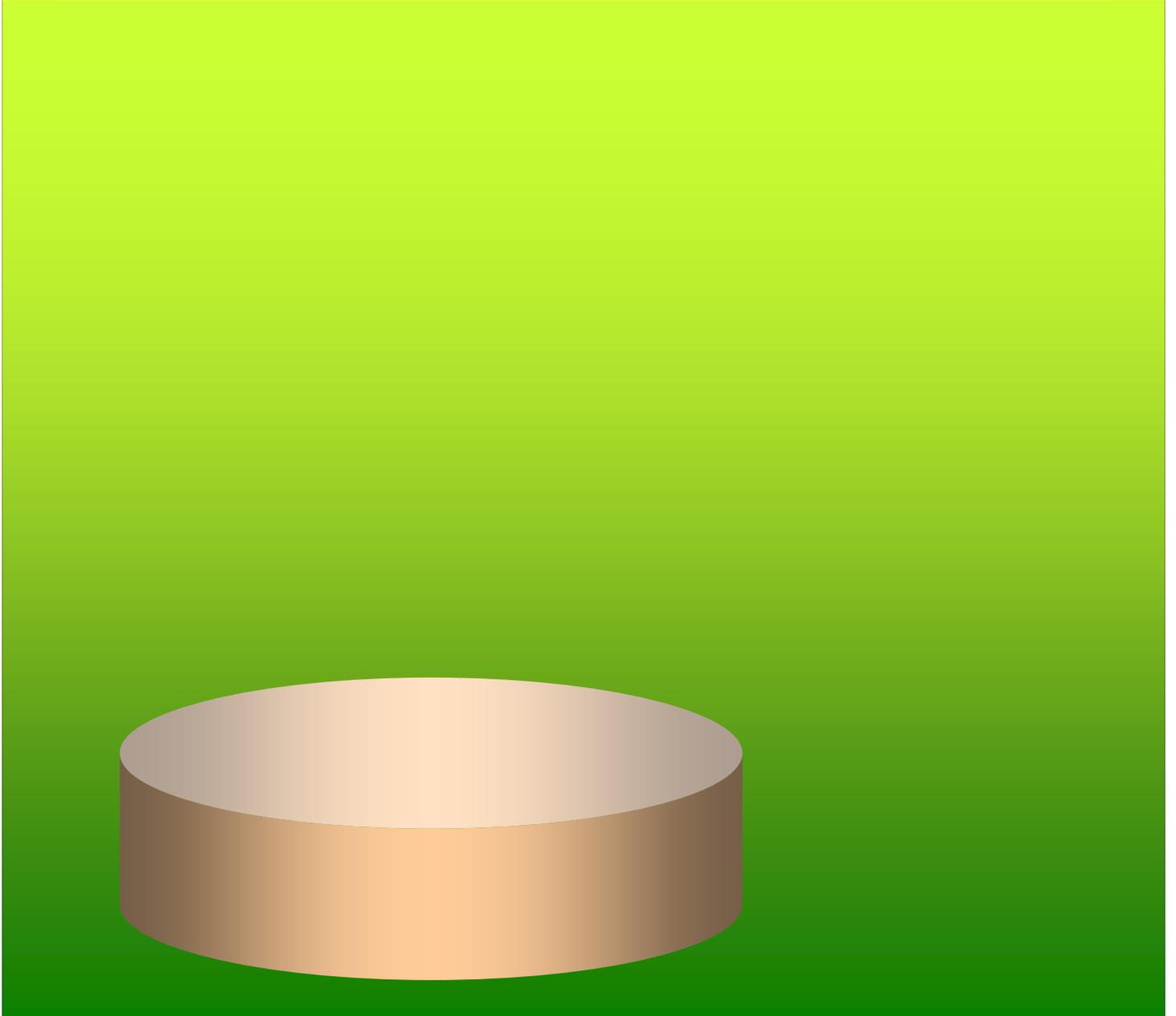
„Der Arme, der Reiche
und der Wüstling am
Tag des Gerichts“



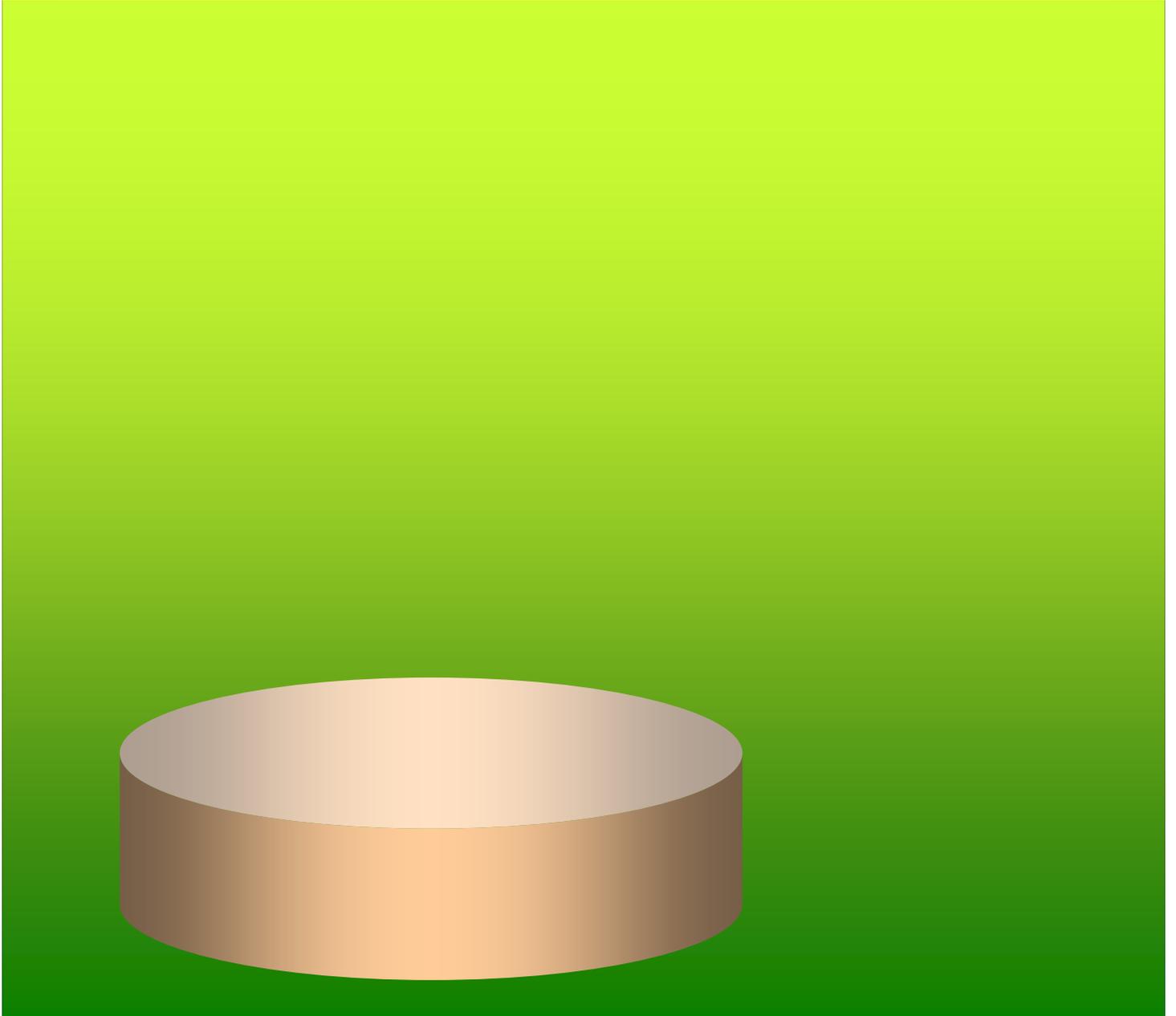
dtv, 13 143, Seite 153

http://www.legalvisualization.com/ma_assebuch

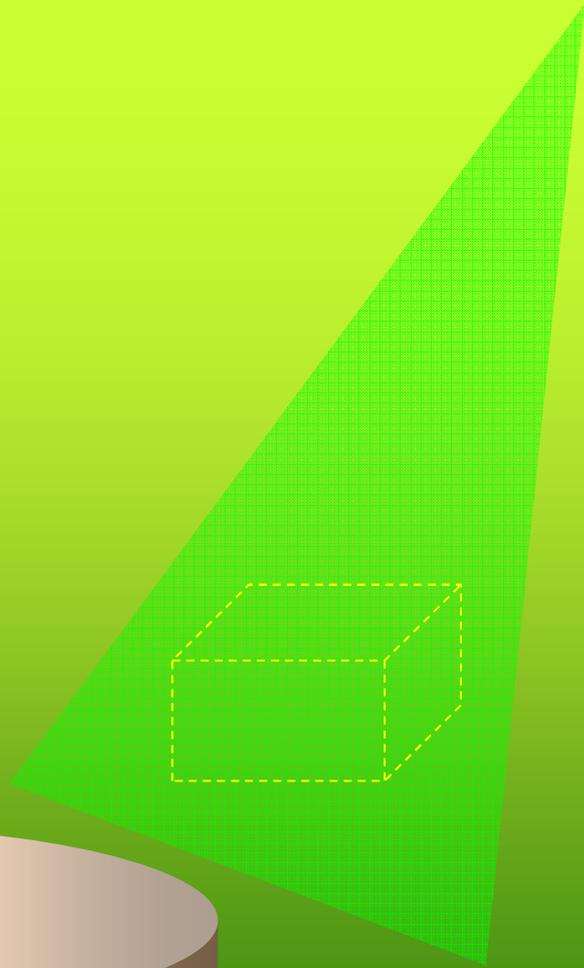
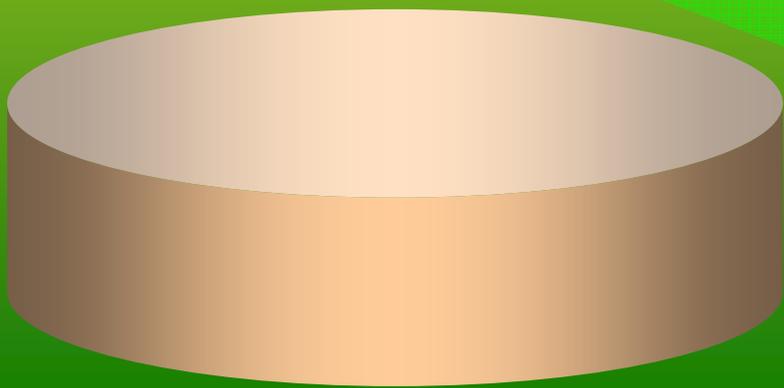




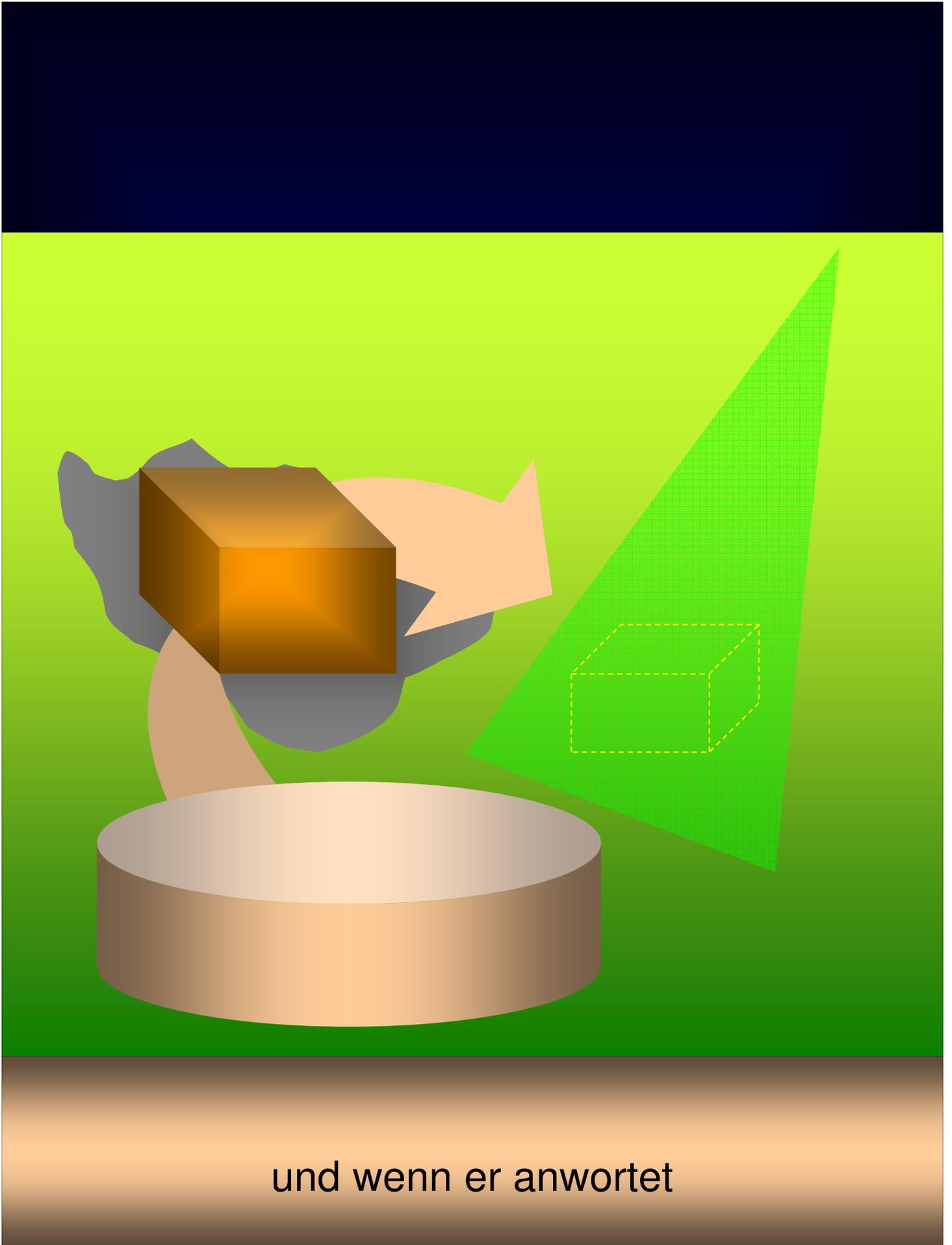
Am Tag des Gerichts



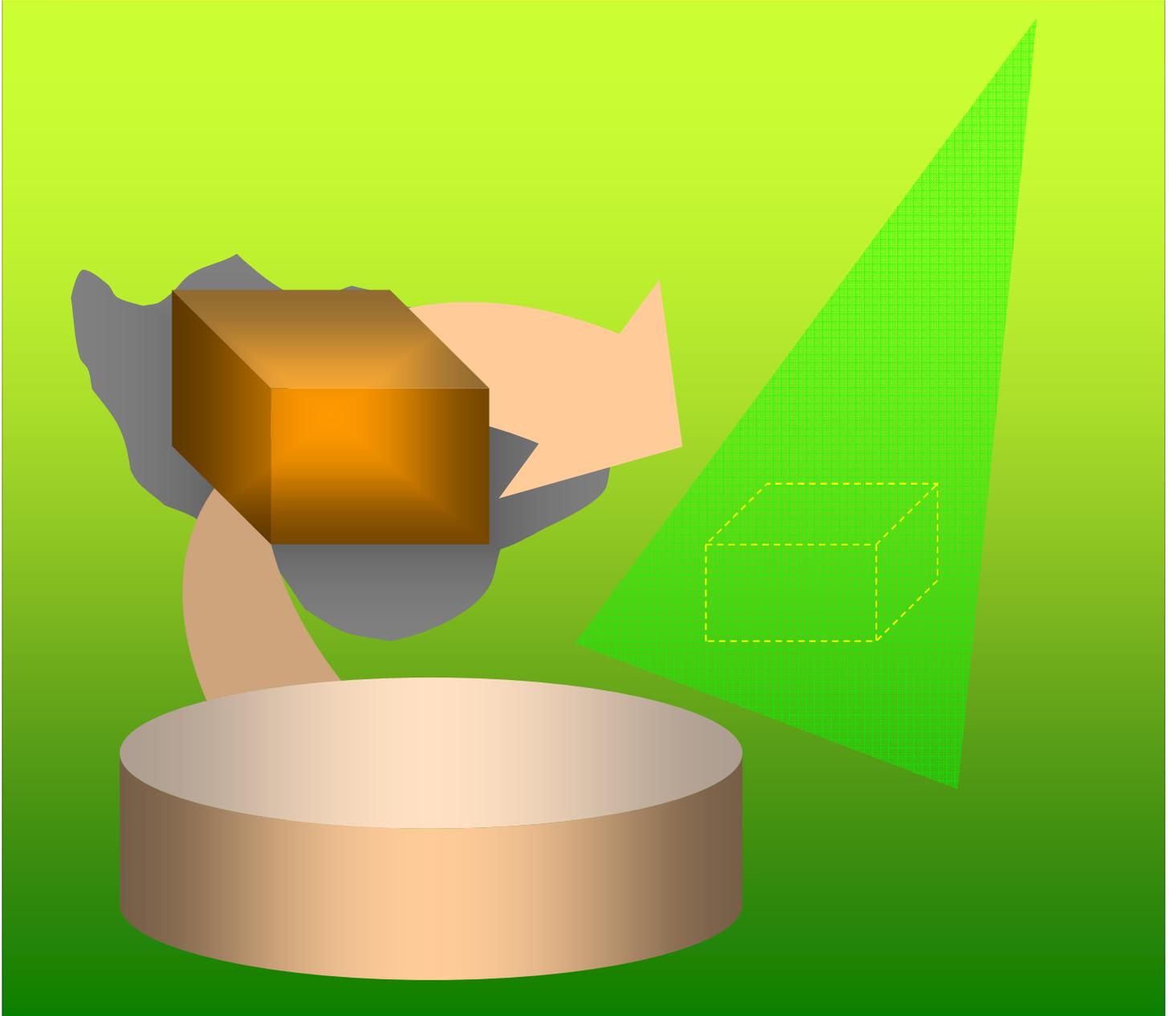
wird er gefragt werden



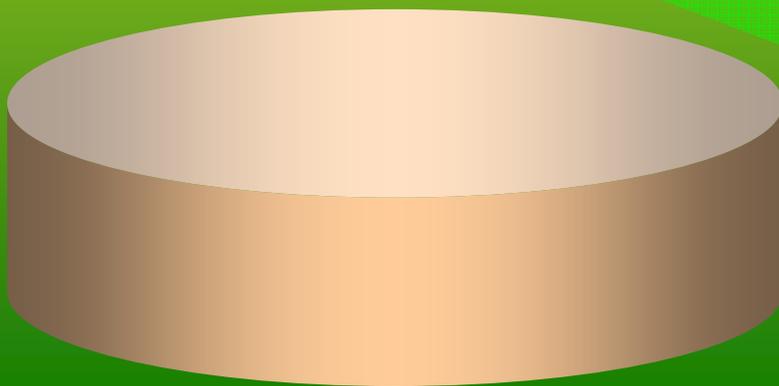
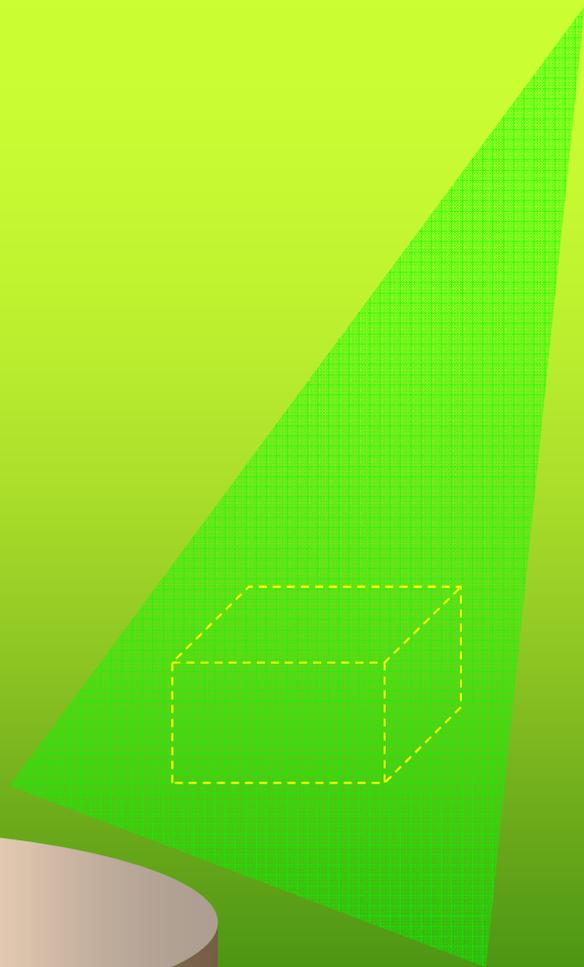
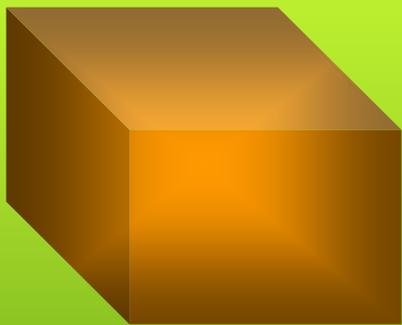
warum er nicht Tora gelernt habe



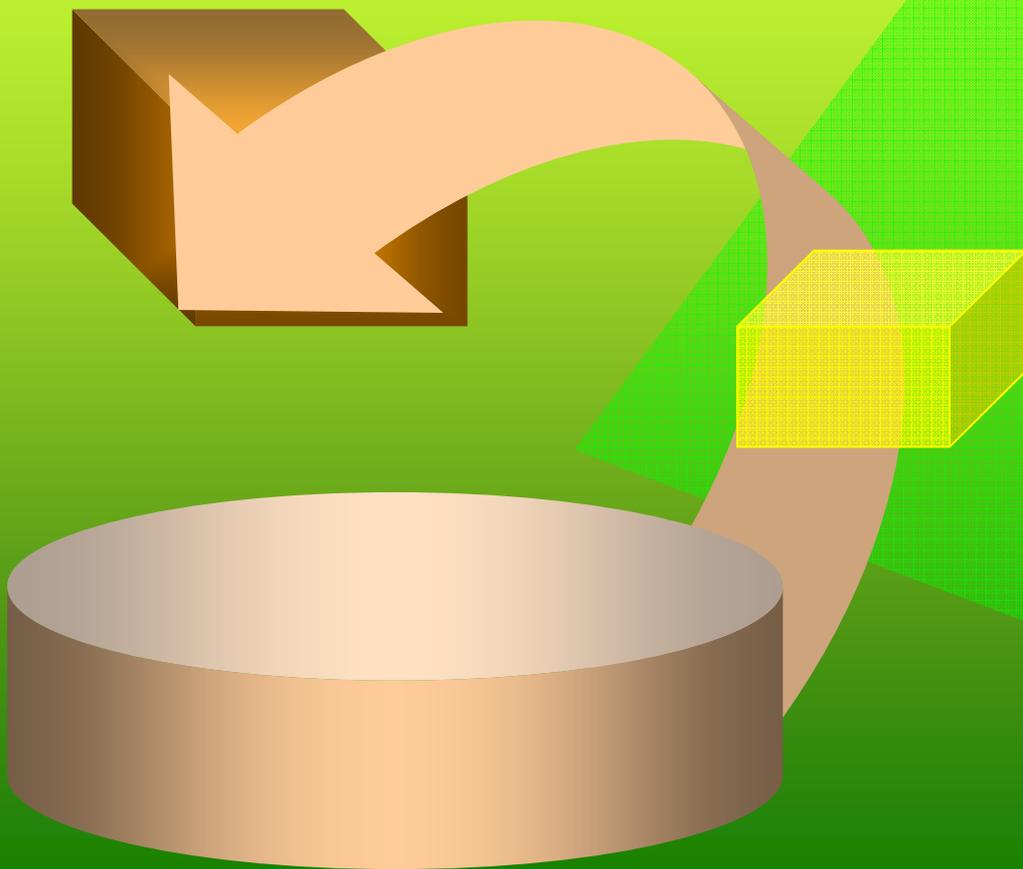
und wenn er antwortet



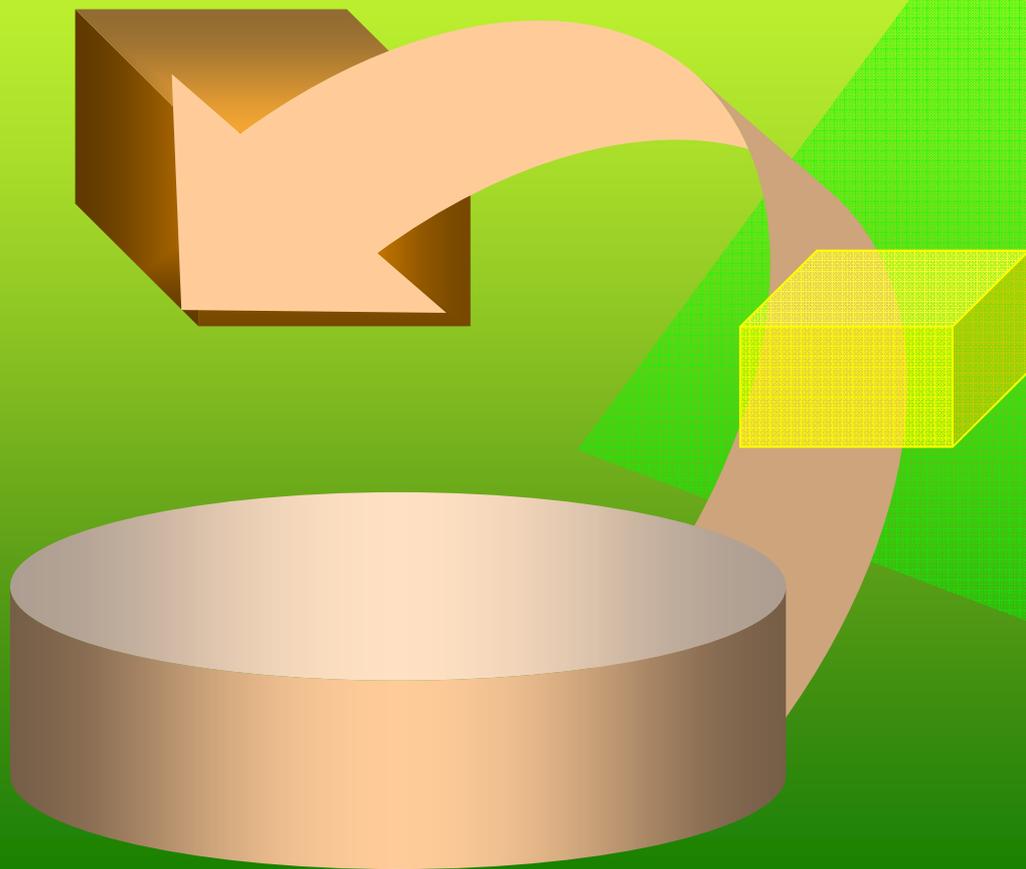
dass er wegen der Armut nicht dazu kam



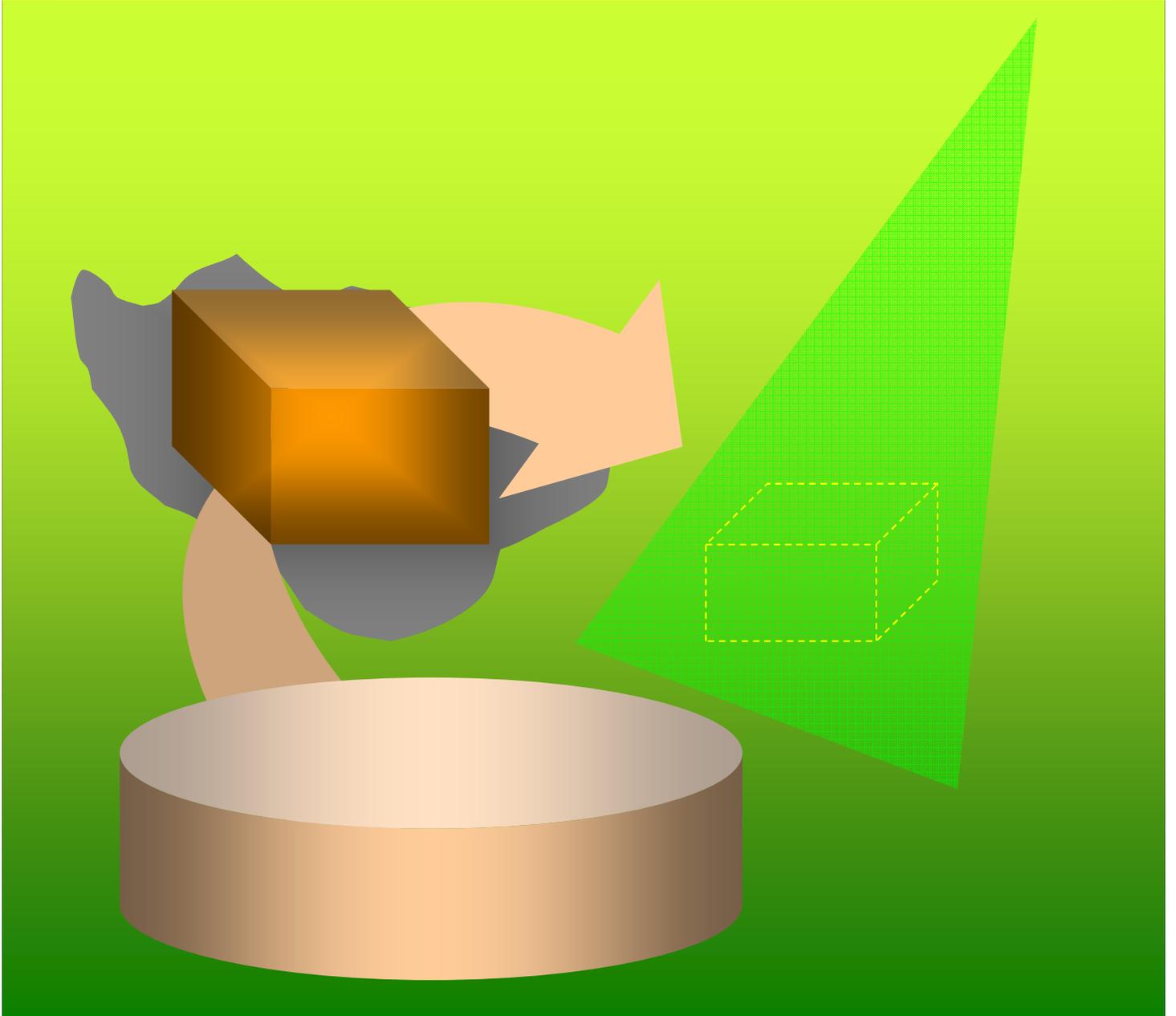
so wird man ihm sagen



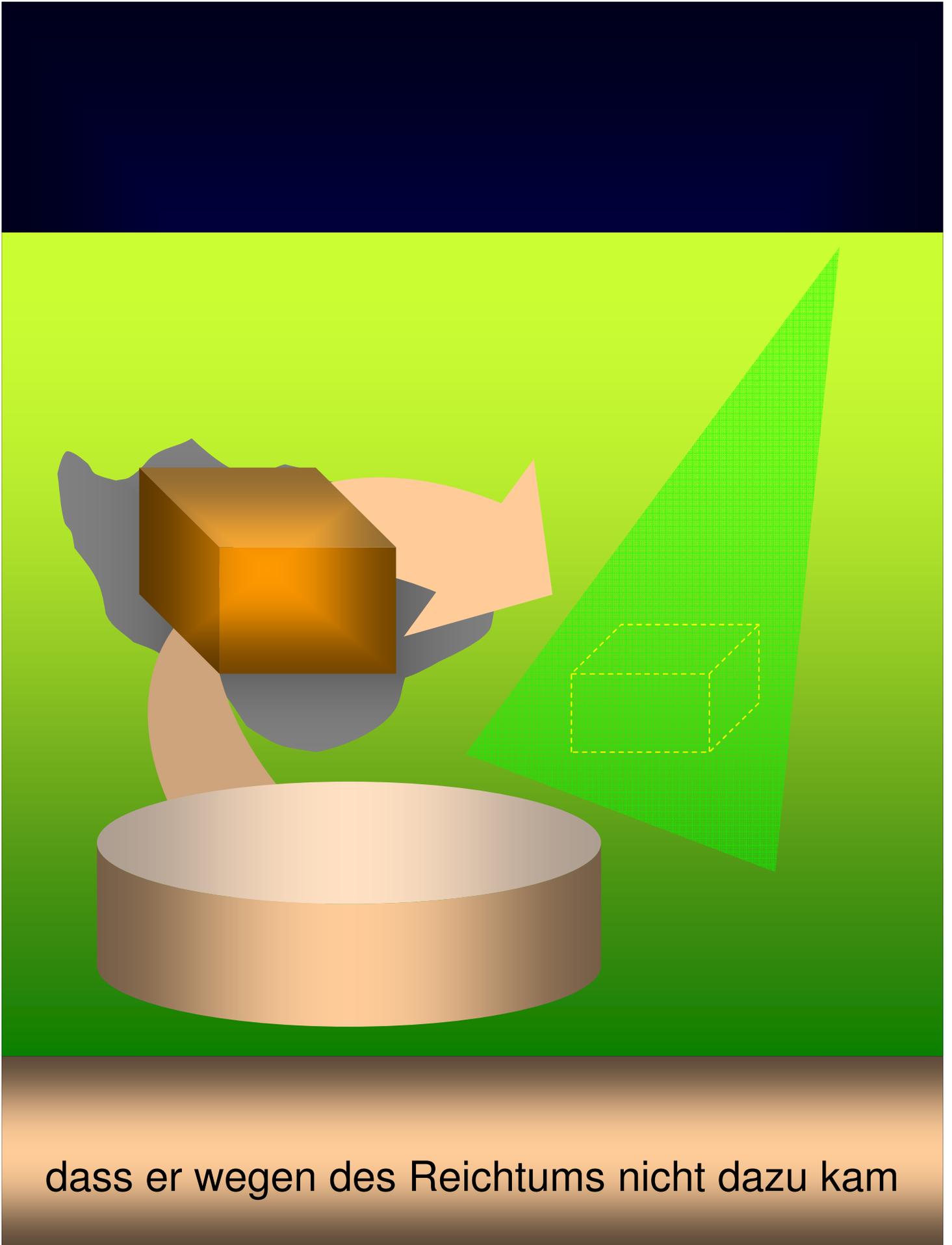
dass Hillel noch ärmer war als er



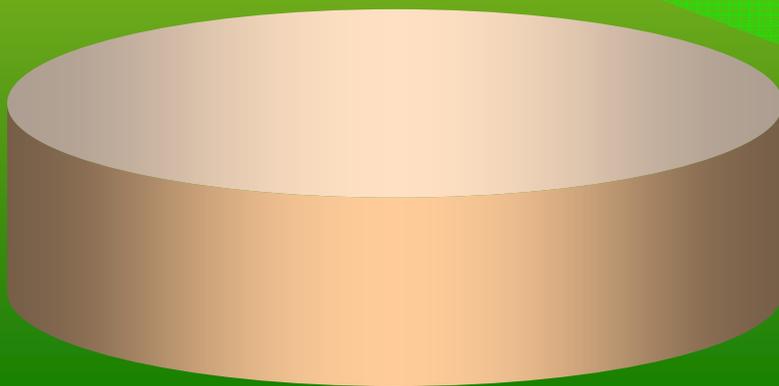
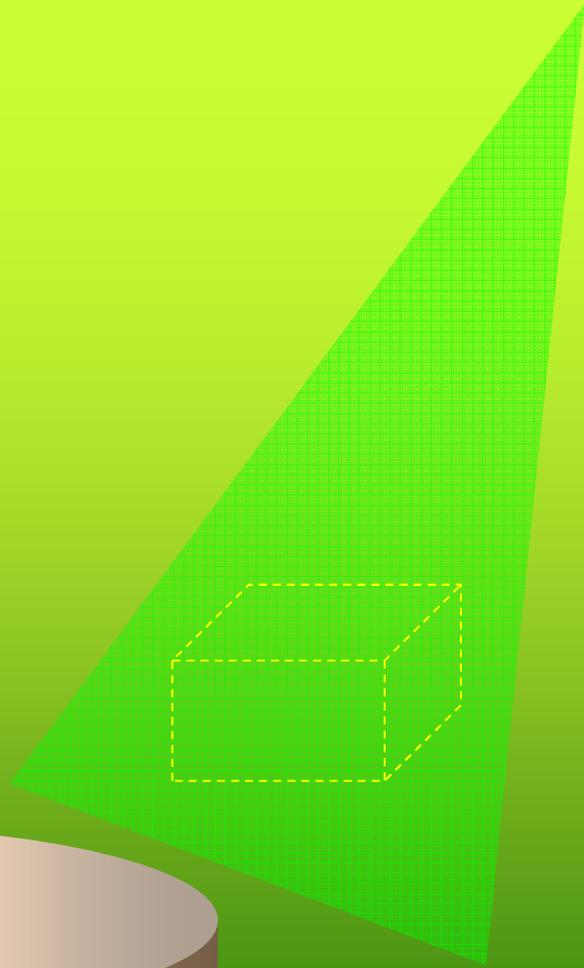
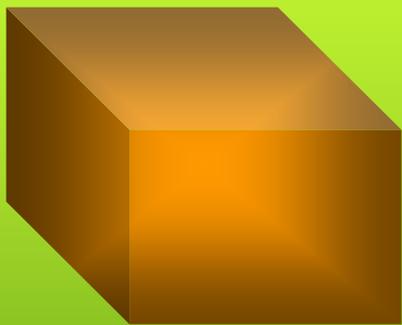
und dennoch zuerst Tora gelernt hatte



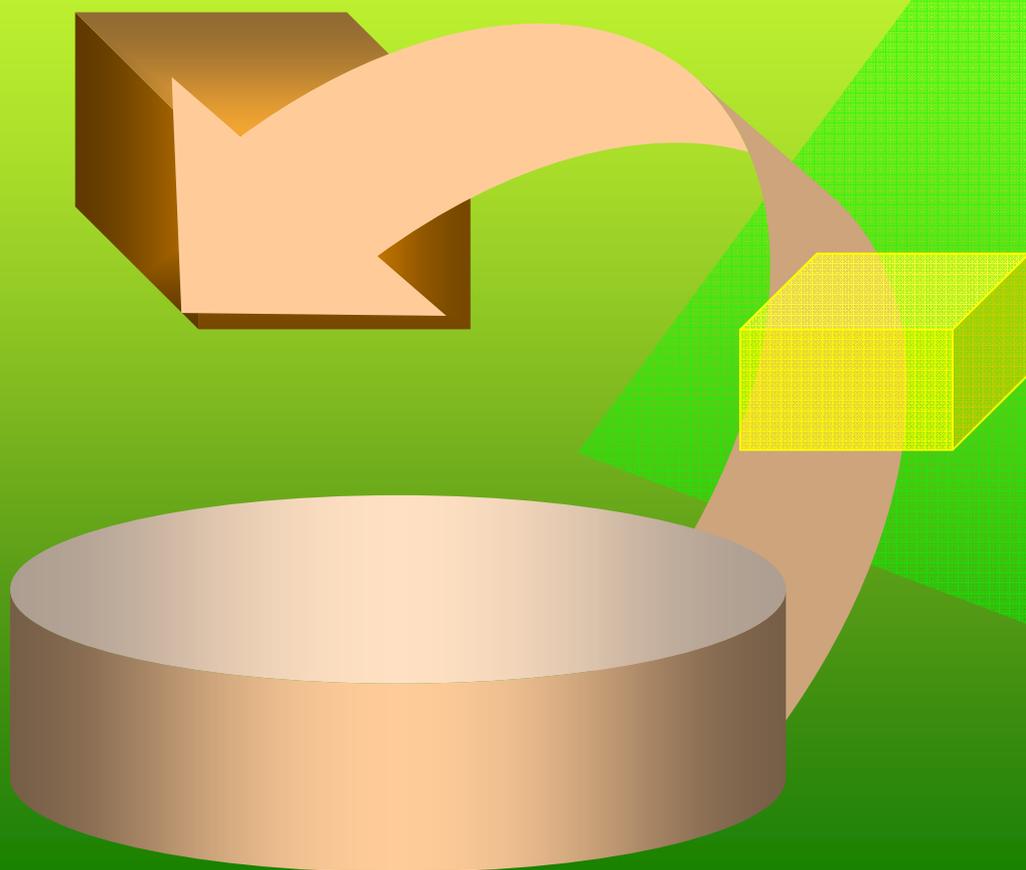
und wenn er antwortet



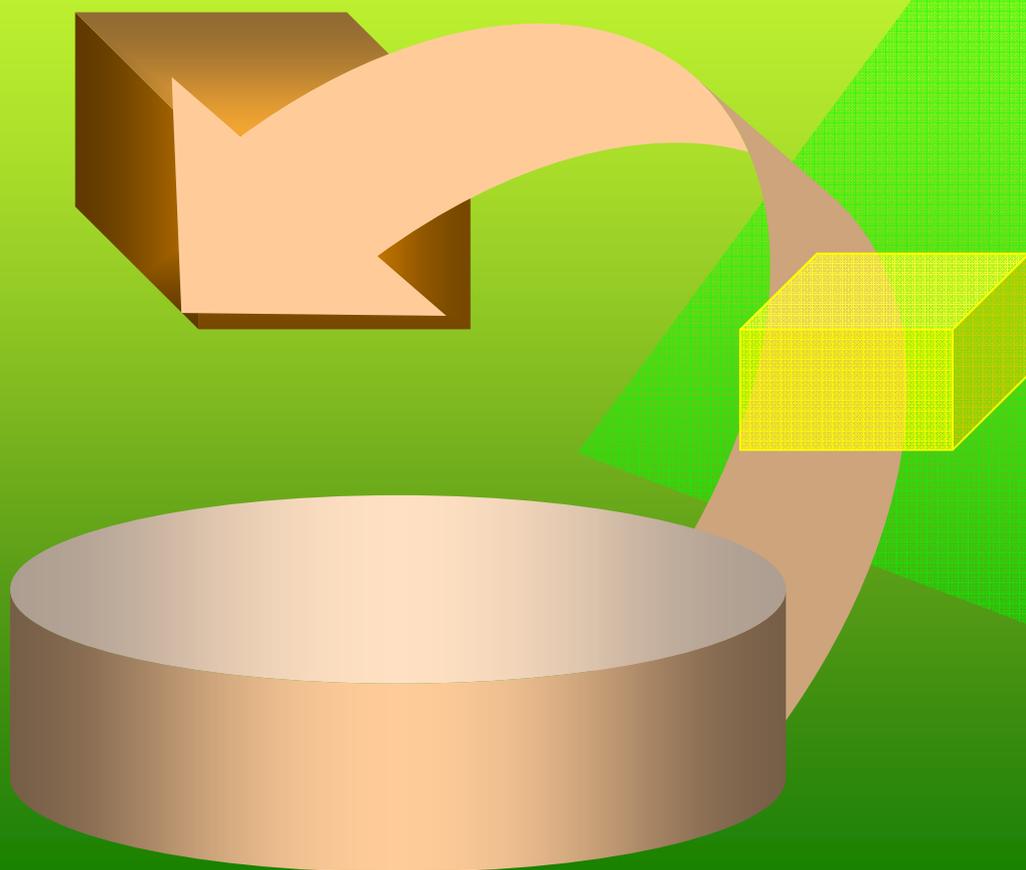
dass er wegen des Reichtums nicht dazu kam



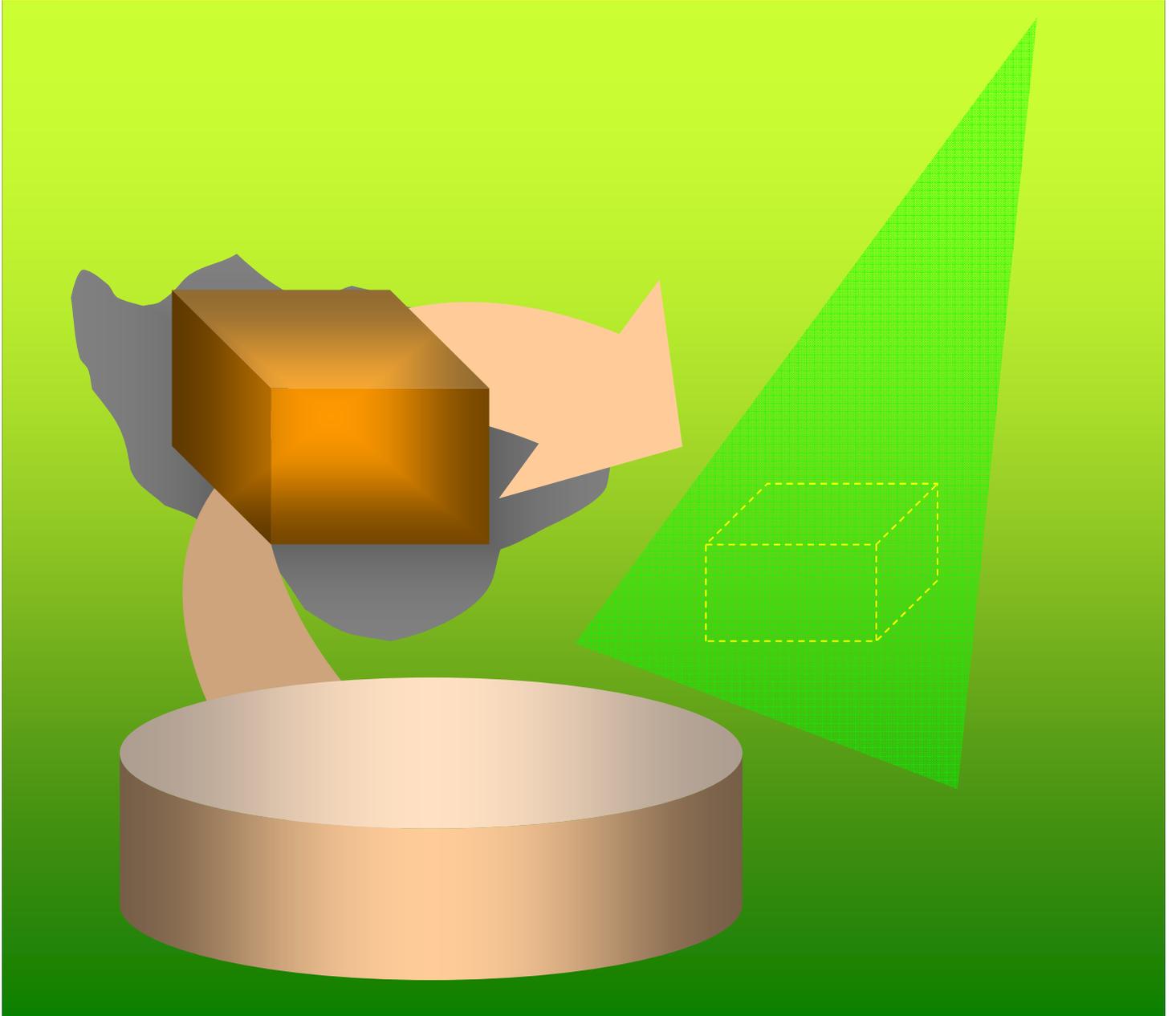
so wird man ihm sagen



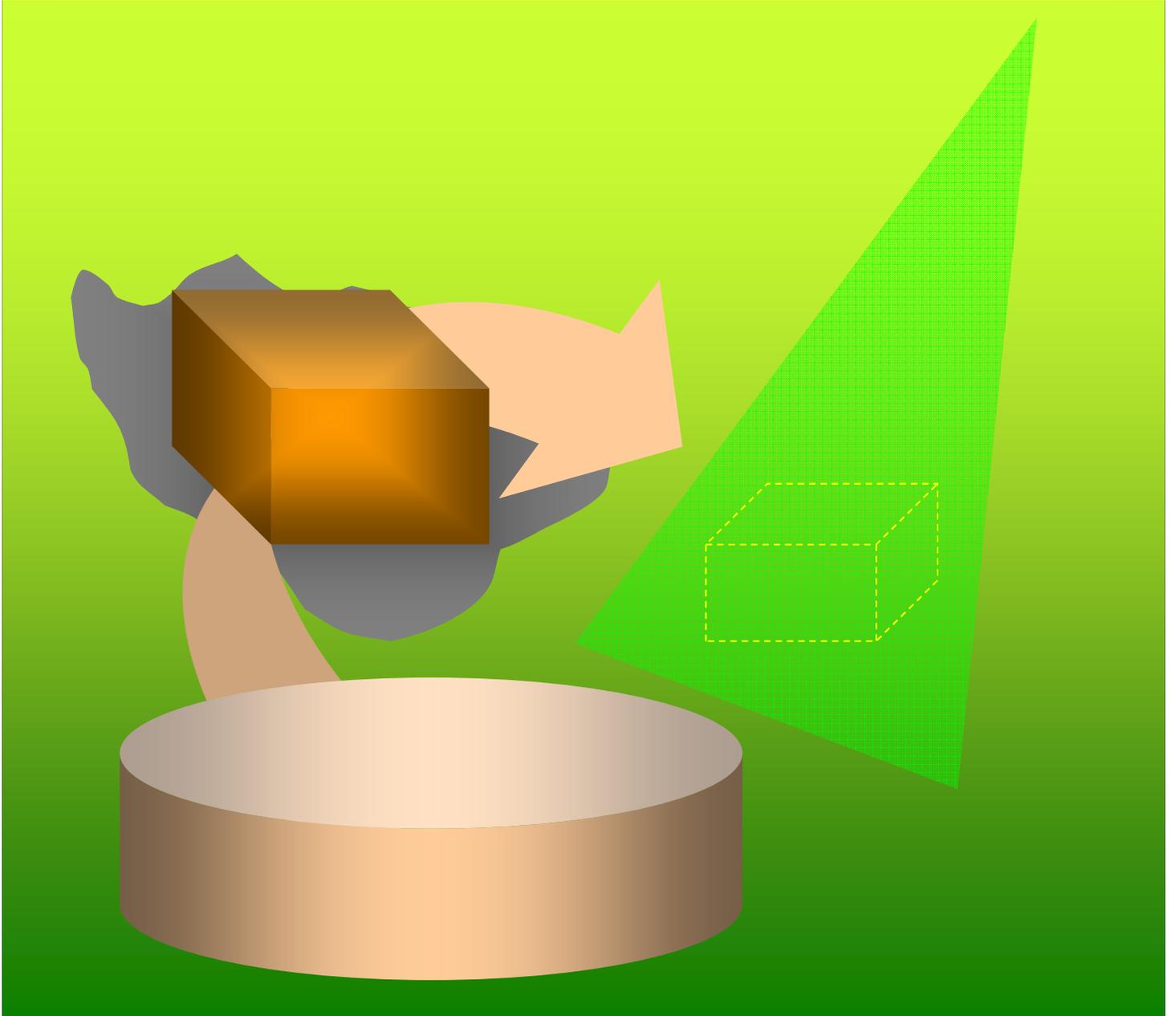
dass Eleasar noch reicher war als er



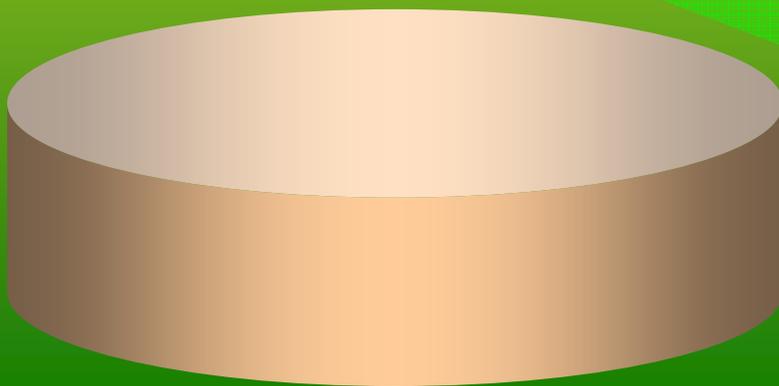
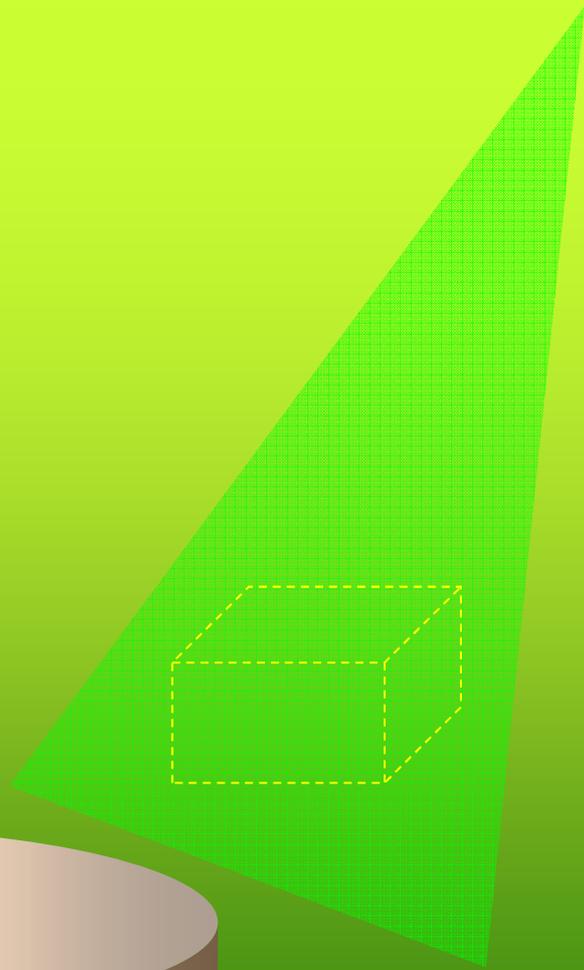
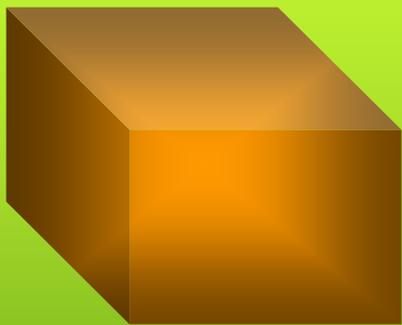
und dennoch zuerst Tora gelernt hatte



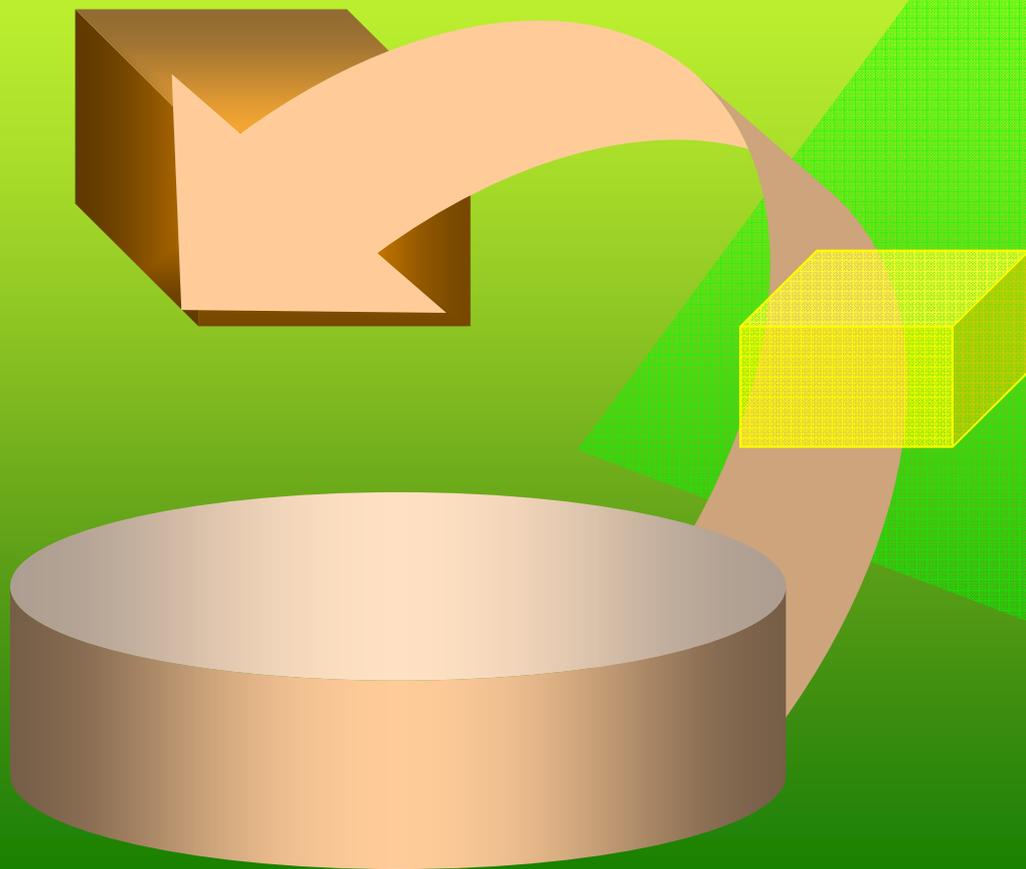
und wenn er antwortet



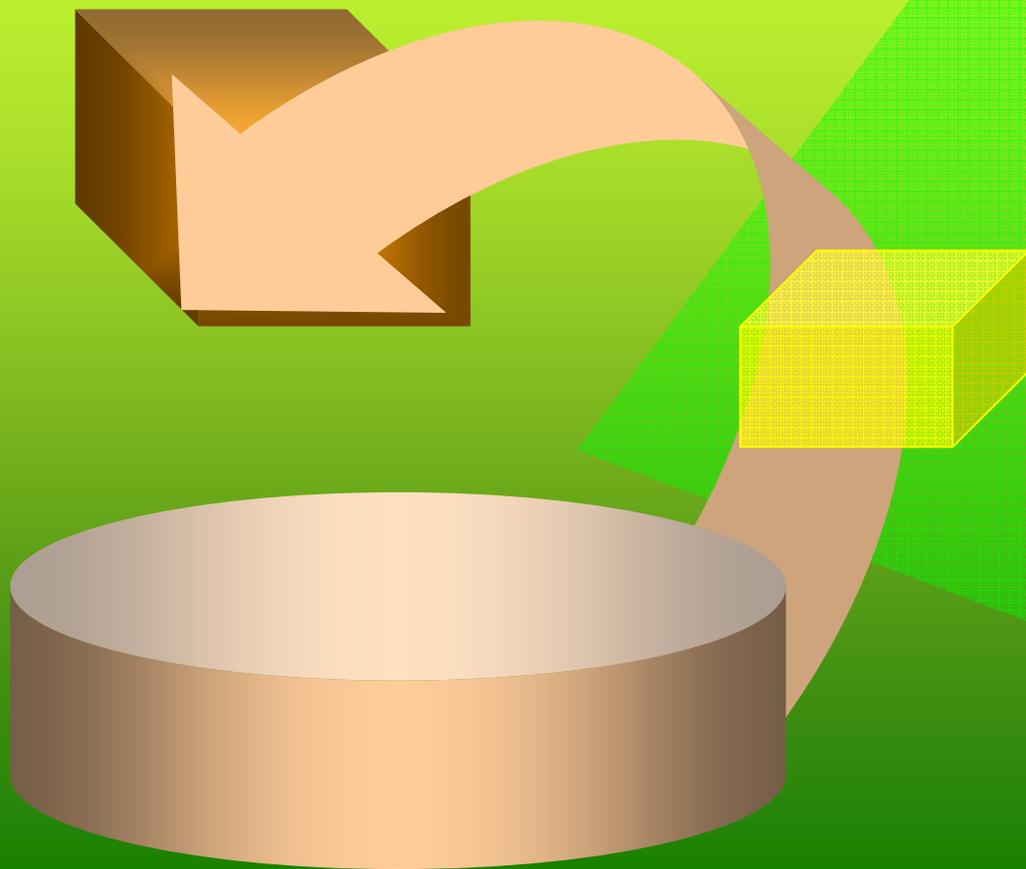
dass er wegen des Begehrens nicht dazu kam



so wird man ihm sagen



dass Joseph noch begehrter war als er



und dennoch zuerst Tora gelernt hatte

